

CLERK'S OFFICE

APPROVED

Date: 6-13-00

ANCHORAGE, ALASKA

AR No. 2000-170

A RESOLUTION AUTHORIZING THE DISPOSAL OF A MUNICIPAL INTEREST  
(VIA GRANTING AN EASEMENT) WITHIN LOT 2A, SERTICH SUBDIVISION,  
LOCATED IN THE VICINITY OF ABBOTT LOOP ROAD AND E. 88<sup>TH</sup> AVENUE.

WHEREAS, Chapter 10.02(8) provides that any action to convey or lease or  
authorizing the conveyance or lease of any interest in lands of the Municipality must  
be by ordinance, but Chapter 17.13(e) excerpts from said requirement revocable  
permits or licenses, rights-of-way and easements which the Assembly finds to be  
without substantial value to the Municipality; and

WHEREAS, the Anchorage Water and Wastewater Utility recommends  
granting an easement to Chugach Electric Association, Inc.; and

WHEREAS, this easement will provide power to the Anchorage Loop Phase V  
Water Vault; and

WHEREAS, the Assembly finds that the municipal interest in real property to  
be disposed of (via easement) hereunder is without substantial value to the  
Municipality.

NOW THEREFORE, the Assembly of Anchorage resolves:

Section 1. The Municipality may grant an easement on the following  
described property:

**Lot 2A, Sertich Subdivision**

Section 2. This resolution shall take effect upon passage and approval by the  
Assembly.

PASSED AND APPROVED by the Anchorage Assembly, this 13<sup>th</sup> day of  
June, 2000.

ATTEST:

Lepore Ferguson  
Municipal Clerk

Fay Van Hemmen  
Chairman

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Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

*AN 2000-170*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  Subdivision, located in the vicinity of Abbott Loop Road and E 88th Avenue.	<b>DATE PREPARED</b> May 18, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> AWWU	<b>DIRECTOR'S NAME</b> MARK PREMO, P.E.
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Kay Kirkland	<b>HIS/HER PHONE NUMBER</b> 564-2737
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b> <b>DATE</b>
<b>4</b>	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
<b>3</b>	Municipal Manager	<i>[Signature]</i> 4/2/00
	Cultural & Recreation Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
<b>2</b>	Office of Management & Budget	<i>[Signature]</i> 6-2-00
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Telephone Utility	
	Transit	
<b>1</b>	Water & Wastewater Utility	<i>[Signature]</i> 5/24/00
	Executive Manager	
	Economic Development & Planning	
	Finance, Chief Fiscal Officer	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
		<b>RECEIVED</b> Office of Municipal Clerk JUN 5 2000
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>  <div style="text-align: center;"><i>P.C. Action</i></div>	
<b>6</b>	<b>ASSEMBLY MEETING DATE REQUESTED</b> JUNE 13, 2000	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b> /